

VIRGINIA WATER COMMUNITY ASSOCIATION

Village Show

71st Annual Horticultural, Handicraft & Cookery
Show



Sunday 7th September 2025

Open to the Public at 2pm

Admission Free

Refreshments, raffle & more!

Community Centre, Beechmont Avenue, Virginia Water

Rules and Conditions

1. Entry forms to be returned to the Show Secretary by post or email by Friday 5 Sept. for entry cards to be prepared by the Show organisers. Exhibitors willing to complete their own entry cards can enter on the day.
2. Correct entry fees on the day please.
3. All exhibits to be staged by 10.30 am on Sunday 7 Sept. (photography exhibits to be delivered to the Show Secretary by noon on Saturday 6 Sept. if possible).
4. An exhibitor's card, supplied by the Show Secretary, to be displayed visibly under each exhibit. No exhibit to display any name, mark or sign identifying exhibitor.
5. All exhibits must be the produce and work of the exhibitor and come from their garden or allotment, with the exception of floral art.
6. No exhibit to be entered in more than one class.
7. Any exhibit failing to meet specifications (e.g. size, number) will be disqualified.
8. The Judges' decision is final as to the relative merits of the exhibits and the decision of the Show Secretary is final on all other matters relating to the Show.
9. Judges reserve the right not to award a prize if there are insufficient entries in any class.
10. No exhibit to be removed before 3.45 pm on the day of the Show.
11. Protests or complaints as to eligibility of exhibits to be made to the Show Secretary in writing by 3.00 pm on the day of the Show.
12. All prize money and exhibits to be collected by 3.45 pm. Those not claimed by that time will be placed into the show fund.
13. The winners of the various cups must undertake to return them to the Show Secretary 1 week before the next show.
14. No responsibility can be taken for loss or damage.



Show Timetable

Sunday 7 September 2025

9.15 am	Community Centre open to receive exhibits for staging
10.30 am	Community Centre closes to the public for judging
2.00 pm	Village Show open to public
3.15 pm	Presentation of prizes
3.30 pm	Raffle & distribution of prize money
3.45 pm	Removal of exhibits & close

Entries

Entry forms to be returned to the Show Secretary by post or email by **Friday 5 September**. Alternatively, entry cards will be available on the day for exhibitors to complete when staging items. Correct entry fees on the day please.

Show Secretary: Helen Kardos-Stowe
21 Crown Road, Virginia Water, GU25 4HS
Email: show@vwca.org.uk; 07415 444383

Adults 20p per exhibit (Sections A-G)
Children 10p per exhibit (Sections J & K)

General

For queries and electronic copies of schedules and entry forms, contact the Show Secretary: show@vwca.org.uk

Please contact the Show Secretary if you would like to donate items for the raffle, book stall, plants stall or refreshments.

Prizes*

Sections A-G

First	50p (5 points)
Second	30p (3 points)
Third	20p (2 points)

Sections J and K

First	40p (4 points)
Second	30p (3 points)
Third	20p (2 points)

The **Tony Alcock Challenge Cup** is awarded to the exhibitor who earns the greatest number of points in Sections A, B and C.

The **Silver Salver** is awarded to the exhibitor who earns the greatest number of points in Sections D- G.

The **Reg Luetchford Newcomer Award** is presented to the adult exhibitor who earns the most points and who has not entered the show in the previous five years.

In the children's classes, special prizes are awarded to the exhibitors who earn the greatest number of points in each of three age groups.

In the event of a points tie, the exhibitor with the most firsts will be deemed the winner.

* Judges reserve the right not to award a prize if there are insufficient entries in any class.



Show Schedule

SECTION A - VEGETABLES

- A1. Oddest shaped vegetable
- A2. Two courgettes, less than 15 cm (6") in length
- A3. Three runner beans with stalk
- A4. Three potatoes
- A5. Three onions
- A6. Three shallots, any size
- A7. Three large tomatoes
- A8. Three small tomatoes
- A9. Three beetroots with maximum of 7.5 cm/3" leaf stalk
- A10. Any vegetable not listed above, grown above ground (e.g. squash, chilli).
Name vegetable(s) on entry form
- A11. Any vegetable not listed above, grown below ground (e.g. carrot).
Name vegetable(s) on entry form
- A12. Longest runner bean
- A13. Heaviest marrow
- A14. Heaviest potato

SECTION B - FLOWERS

- B1. One rose
- B2. One hydrangea bloom
- B3. One chrysanthemum bloom
- B4. Three dahlias, any variety or varieties
- B5. Collection of 3 fuchsia blooms (i.e. flowers off the plant, displayed flat on table)
- B6. Best bloom or blooms in garden
- B7. One pot plant
- B8. Cacti or other succulents (single plant allowed) growing in any container
- B9. A spray of culinary herbs
- B10. A spectacular weed

SECTION C - FRUIT

- C1. Three dessert apples, any variety with stalks
- C2. Three cooking apples, any variety with stalks
- C3. Three pears, any variety with stalks
- C4. Dish of any other fruit (e.g. plums, blackberries). Please enter each type separately.

SECTION D - FLOWER ARRANGING

(Arrangements of natural plant material)

- D1. Petite flower arrangement (max 15 cm/6" in any direction including container)
- D2. From my garden
- D3. Fresh flower arrangement in any unusual container
- D4. Any arrangement, fresh &/or dried flowers &/or fruit with the theme "*Holidays*"

A Judge's Choice certificate will be awarded for the entry in Section D that the judge would most like in their home.

SECTION E – DOMESTICS

For all preserves, label should state contents & date made i.e. month & year. Preserves must have been made since Sept. 2024. Jams & jellies: use a twist top lid **or** a wax circle & cellophane cover. Fruit curds: use a wax circle & cellophane cover.

- E1. One jar of chutney or pickle – with twist top plastic-lined lid.
- E2. One jar of fruit jam
- E3. One jar of marmalade
- E4. One jar of any other preserve not in classes E1, 2 or 3
- E5. Three scones (sweet or savoury)
- E6. Three flapjacks
- E7. Three biscuits or cookies (give name and ingredients)
- E8. One fruit loaf / banana bread (yeasted or non-yeasted)
- E9. One loaf, hand made
- E10. Three decorated cupcakes
- E11. Three brownies
- E12. One lemon drizzle cake
- E13. Victoria sandwich cake (2 eggs, their weight in caster sugar, margarine, self raising flour. Fill with jam, dust with sugar).
- E14. Any other baked goods (give name & list ingredients)

SECTION F - HANDICRAFTS

- F1.** A hand knitted or crocheted item
- F2.** A handmade greeting card
- F3.** A piece of handmade jewellery
- F4.** Any other stitchwork, embroidery or quilting
- F5.** Something new from something old
- F6.** A piece of artwork, smaller than A3 in size
- F7.** Any other handicraft (e.g. woodwork, felting)

SECTION G – PHOTOGRAPY

Permitted photograph sizes:

15 x 10, 18 x 12, 25 x 20 cm (6 x 4, 7 x 5, 8 x 10")

Submit unmounted –1/8" will be obscured by the mount

Self adhesive Velcro will be used for display purposes

- G1.** Virginia Water
- G2.** People
- G3.** Landscape (town or country)
- G4.** Animals
- G5.** Food and drink
- G6.** 'My favourite time of year'

Thank local businesses and other organisations that have supported the Show this year.



SECTION J – CLASSES for CHILDREN UNDER 11 YEARS of AGE

May include any item made at school , must be your own work.

- J1.** Knitting, needlework or embroidery
- J2.** Other handicrafts (e.g. jewellery, woodwork)
- J3.** Drawing or painting
- J4.** Something new from something old
- J5.** Three biscuits (N.B one will be tasted)
- J6.** Model made from a Lego or similar material (indicate if from kit). No larger than standard board size)
- J7.** Collage
- J8.** Three decorated fairy cakes (N.B. one will be tasted)
- J9.** Item made from Plasticine, playdough, clay or similar material
- J10.** Sunflower head with largest diameter
- J11.** Fresh flower arrangement in a mug or jam jar
- J12.** Miniature garden (no larger than 25 x 40 cm – the size of a seed tray)
- J13.** A photograph you have taken this year

N.B. Entries for each Class in Section J will be divided into 2 groups, based on age as at 31 August 2024: **Preschool – 6 years** and **7 – 10 years**

SECTION K – CLASSES for CHILDREN 11 – 15 YEARS of AGE

May include any item made at school , must be your own work.

- K1.** Knitting, needlework or embroidery
- K2.** Handicrafts (e.g. jewellery, woodwork)
- K3.** Drawing, painting or collage
- K4.** Model made from clay or similar material
- K5.** An item you have baked (e.g. chocolate cake, biscuits) N.B. will be tasted
- K6.** Something new from something old
- K7.** A photograph you have taken this year

Virginia Water Community Association Village Show

ADULT ENTRY FORM - 2025

Entry forms to be returned to the Show Secretary by post or email by **Friday 5 September** to:

The Show Secretary – Helen Kardos-Stowe
21 Crown Road, Virginia Water, GU25 4HS
show@vwca.org.uk

Alternatively, entry cards will be available on the day for exhibitors to complete when staging items. Correct entry fees on the day please.

Please use a separate form for each exhibitor.

Entry fee - 20p per exhibit for adults.

NAME:

ADDRESS:

Telephone number.....

Email

(please complete if you would like to receive schedules and entry forms by email in future. Your details will not be shared with other groups, personal details will be retained for 1 year).

Number of entries - at 20p per exhibit = total. Paid ☐

I confirm that have not entered this show before, or in the last 5 years, and am eligible for the Reg Luetchford Newcomer Award. Please tick ☐

Signed

If you would like to donate an exhibit to be sold for show funds please write the class number(s) here.:

ADULT ENTRY FORM

CLASSES ENTERED (please indicate if more than one entry per class)

Section	Class number (please circle those entered)								
A (Vegetables)	1	2	3	4	5	6	7	8	9
	10	11	12	13	14				
B (Flowers)	1	2	3	4	5	6	7	8	9
	10								
C (Fruit)	1	2	3	4					
D (Floral)	1	2	3	4					
E (Domestics)	1	2	3	4	5	6	7	8	9
	10	11	12	13	14				
F (Handicrafts)	1	2	3	4	5	6	7		
G (Photography)	1	2	3	4	5	6			

SECTION F (Handicrafts) - to help us allow enough space to display your handicraft please give a description & approximate size of each exhibit.

.....
.....

SECTION G (Photography)

All **photo exhibits** to ideally be delivered to the Show Secretary by noon on Saturday 6 September to be mounted before the Show.
Please include name and class number on the reverse.

Virginia Water Community Association Village Show

CHILDREN'S ENTRY FORM - 2025

Family name, address and telephone number / email address:

.....

.....

.....

For each child, please fill in the details and circle each class number entered.

Name of child			
Date of birth		Age as at 31 August 2025	
If under 11 years of age:			
J1	J2	J3	J4
J5	J6	J7	J8
J9	J10	J11	J12
J13			
If 11 – 15 years of age:			
K1	K2	K3	K4
K5	K6	K7	

Total number of entries

Name of child			
Date of birth		Age as at 31 August 2025	
If under 11 years of age:			
J1	J2	J3	J4
J5	J6	J7	J8
J9	J10	J11	J12
J13			
If 11 – 15 years of age:			
K1	K2	K3	K4
K5	K6	K7	

Total number of entries

Name of child			
Date of birth		Age as at 31 August 2025	
If under 11 years of age:			
J1	J2	J3	J4
J5	J6	J7	J8
J9	J10	J11	J12
J13			
If 11 – 15 years of age:			
K1	K2	K3	K4
K5	K6	K7	

Total number of entries

To help us allow enough space to display all the exhibits please give approximate size if larger than 20 x 30 cm (8 x 12 inches).

Photographs [**class J13 or K7**] should ideally be delivered to the Show Secretary by noon on Sat. 14 Sept. to be mounted before the Show. Please include name and class number on the reverse.

Entry forms to be returned to the Show Secretary by post or email by **Friday 8 Sept.** Alternatively, entry cards will be available on the day for exhibitors to complete when staging items. Correct entry fees on the day please.

Total exhibits for children @ 10p each = £..... total. Paid ☐

All exhibits other than photographs should be to be brought to the Community Centre between 9.15 and 10.30 [latest] on Sunday 7 September. The Show opens to the public at 2 pm. Prizes at 3.15 pm.